

LOS ANGELES FIREMEN'S **RELIEF ASSOCIATION**

(800) 244-3439 (323) 259-5200 firemensrelief.org

DESIGNATION OF BENEFICIARY

| FORM MUST BE SIGNED & D | TED BY | THE MEMBER. | RECEIVED (VIA FAX or MAIL, |) & RECORDEL |) AT LAFRA PRI | OR TO MEM | BERS DEATH | I BEFORE | П СОМЕ | S EFFECTIVE. | |
|--|-----------|-----------------|---|-------------------------------|------------------|------------------------|---------------|-------------|--------------------|-----------------|--|
| | | | MEMBER | INFORMAT | ION | | | | | | |
| FULL NAME | ULL NAME | | | LAST 4 DIGITS of SSN | | BIRTH DATE BIRTH PLACE | | CE (CITY AN | E (CITY AND STATE) | | |
| ADDRESS | | | | CITY STATE Z | | | ZIP | | | | |
| HOME PHONE CELL PHONE | | | | EMAILADDRESS | | | | | | | |
| MARITAL STATUS SINGLE MARRIED SEPARATED DIVORCED | | | SPOUSE'S MAIDEN NAME | SPOUSE'S LAST 4 DIGITS of SSN | | SSN | DATE OF BIRTH | | | NO. OF CHILDREN | |
| IF DIVORCED GIVE DATE (FINAL DECREE) A | ND FROM | WHOM: | | | | | | | | | |
| APPOINTED TO LAFD ON: | | | | RETIREMENT DA | TE: | | | | | | |
| I HEREBY NOTII | - YYOU | THAT IN CA | SE OF MY DEATH, MY | BENEFICIAF | RIES AND/O | R TRUSTEI | E(S) OF TH | IE TRUST | ARE TO |) BE: | |
| PRIMARY BENEFICIARI | S | PRIMARY MUST | BENEFICIARIES SHARES | (BEN | EFICIARIES | S MUST B | E AT LEAS | ST 18 YI | EARS C |)F AGE) | |
| FULL NAME | | | | COMPLETE | COMPLETE ADDRESS | | | RELA | RELATIONSHIP | | |
| PHONE | EMAIL | | | | | | | | % S | HARE | |
| FULL NAME | | | COMPLETE | COMPLETE ADDRESS | | | | RELA | TIONSHIP | | |
| PHONE | EMAIL | | | | | | | | % S | HARE | |
| SECONDARY BENEFICIA | RIES | SECONDAI MU | RY BENEFICIARIES <i>SHARES</i> ST ADD UP TO 100% | | PF | RIMARY | SHARI | Ε ΤΟΤΑ | L | 100% | |
| FULL NAME | | | | COMPLETE | COMPLETE ADDRESS | | | | RELA | TIONSHIP | |
| PHONE EMAIL | | | | | | | | % S | HARE | | |
| FULL NAME | | | | COMPLETE | COMPLETE ADDRESS | | | | RELA | RELATIONSHIP | |
| HONE EMAIL | | | | % S | | | | | HARE | | |
| TRUSTEE OF THE TRUST | | | | | SE | CONDAI | RY SHAR | E TOTA | L | 100% | |
| FULL NAME | | | | COMPLETE | ADDRESS | | | | | | |
| PHONE | EMAIL | | | - | | | | | | | |
| In case of assident and | *6 .1 | ich vou to | natifu | | | | | | | | |
| In case of accident or dea | itin, I W | isn you to | notny: | | | | | | | | |
| NAME (FIRST, MIDDLE, LAST) | | | | COMPLETE | COMPLETE ADDRESS | | | REL | ATIONSHIP | | |

 NAME (FIRST, MIDDLE, LAST)
 COMPLETE ADDRESS
 RELATIONSHIP

 PHONE
 EMAIL
 Complete Address
 Complete Address

MEMBERS SIGNATURE

DATE

OFFICER OF RELIEF ASSOCIATION

DATE

Please mail original signed document to: LOS ANGELES FIREMEN'S RELIEF ASSOCIATION **PO BOX 41903, LOS ANGELES, CA 90041** **IMPORTANT:** The filing of this form will completely cancel any Designation of Beneficiary you may have previously filed. Be sure to name in this form all persons you wish to designate as beneficiaries.

ADDITIONAL BENEFICIARIES

IMPORTANT: BENEFICIARY SHARES (PG 1 & 2) MUST ADD UP TO 100%

(BENEFICIARIES MUST BE AT LEAST 18 YEARS OF AGE)

| PRIMARY BENEFICIARI | ES (continued) | | | | | |
|---------------------|-----------------------|------------------|---------------------|--------------|-------|--|
| FULL NAME | | COMPLETE ADDRESS | | RELATIONSHIP | | |
| PHONE | EMAIL | 1 | | % SHARE | ← | |
| FULL NAME | | COMPLETE ADDRESS | | RELATIONSHIP | | |
| PHONE | EMAIL | | | % SHARE | ← | |
| FULL NAME | | COMPLETE ADDRESS | | RELATIONSHIP | | |
| PHONE | EMAIL | | | % SHARE | ← | |
| FULL NAME | | COMPLETE ADDRESS | | RELATIONSHIP | | |
| PHONE | EMAIL |] | | % SHARE | † † † | |
| | | | PRIMARY SHARE TOTAL | 100% | | |

| SECONDARY BE | ENEFICIARIES (continued) | | |
|--------------|--------------------------|--------------------|------------------|
| FULL NAME | | COMPLETE ADDRESS | RELATIONSHIP |
| PHONE | EMAIL | | % SHARE |
| FULL NAME | | COMPLETE ADDRESS | RELATIONSHIP |
| PHONE | EMAIL | | % SHARE |
| FULL NAME | | COMPLETE ADDRESS | RELATIONSHIP |
| PHONE | EMAIL | | % SHARE |
| FULL NAME | | COMPLETE ADDRESS | RELATIONSHIP |
| PHONE | EMAIL | | % SHARE |
| | | SECONDARY SHARE TO | DTAL 100% |